

## \$10,000,000 A Year Wasted on Trusses

Wrong to buy Anything For Rupture  
Without Getting Sixty-Days Trial



### Away with Worthless Makeshifts

Ninety-nine out of every hundred of the trusses worn by men are worthless. They are made of cheap materials and are not designed to support the body. They are a waste of money and a source of discomfort. The only way to get a truss that will last and do its job is to get a truss that is made of the best materials and is designed by a professional truss maker.

Close to ten million dollars a year—this is the amount of money that is wasted every year in the purchase of worthless trusses. This is a huge sum of money that could be used for many other purposes if it were not wasted on trusses that do not work.

Probably nine-tenths of the people who wear trusses are wearing worthless ones. They are wearing trusses that are made of cheap materials and are not designed to support the body. They are a waste of money and a source of discomfort.

A Mere Try-on Is a Snare. You can't possibly tell anything about a truss or anything else for rupture merely by trying it on. A truss of so-called "appliance" may seem alright at first and afterward prove utterly worthless.

The only way in the world you can make sure of exactly what you're getting is by making a thorough sixty-day test without having to risk any money. If it doesn't keep your rupture from coming out or bothering you in any way, no matter how hard you work or strain—if it doesn't prove every claim we make—then you can send it back and it won't cost you a single cent.

Made on New Principle. This guaranteed rupture holder—the famous Clute Automatic Massaging Truss—is so utterly different from everything else for rupture that it has received eighteen separate patents. It is far more than just a truss. Made on an absolutely new principle.

Unlike everything else, it is self-regulating, self-adjusting—instantly and automatically protects you against

every strain so your rupture can't possibly be forced out. And in addition to this constant holding, it provides the only way ever discovered for overcoming the weakness which is the real cause of rupture. Just how it does that—entirely automatically—is all explained in the free book which the coupon below will bring you.

No Belts—No Leg Straps—No Springs. The Clute Truss does away entirely with the use of belts, leg-straps, and springs. People who have tried it say it is as comfortable as their clothing. And it is water-proof—will hold in the bath. Also perspiration-proof and easily kept clean.

Will Save You From Operation. This guaranteed rupture holder has so thoroughly proved its merits in nearly 200,000 cases that many physicians in all parts of the world now recommend it instead of advising operation.

It has such a remarkably strengthening and beneficial effect that it is completely cured hundreds and hundreds of people whose cases seemed almost hopeless.

The Things We Tell in Our Book. It shows us so many mistaken ideas about rupture that we have taken the time to sum up in a book all we have learned during forty years of experience.

This remarkable book—cloth-bound, 96 pages, 20 chapters, and 23 photographs—illustrations—is full of facts never before put in print. It deals with rupture in all its forms and stages.

It shows the dangers of operation. It exposes the humbug "appliances," "methods," "plasters," etc., and shows how old-fashioned elastic trusses are misapplied under false and misleading names.

It shows why wearing elastic or spring trusses is almost sure to shorten your life. And it tells about the famous Clute Automatic Massaging Truss—how simple it is—how it ends constant expense—how you can try it sixty days without having to risk a penny, and how little it costs if you keep it.

Also gives you the latest and most complete information on benefited and cured people. Send for this book to-day—don't put it off—the minute it takes to write for it may free you from trouble for the rest of your life. Simply use the coupon or just say in a letter "Send me your book."

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secretary of the chamber of commerce, and take the work from him. It was the belief of the directors that Ricaby's plan is a good one and that it should be carried out.

There had been some feeling about the employment of an outsider to do the work, but now it is believed, with local men only working, the merchants and others will see the benefits of the plan.

Ricaby raised nearly \$10,000 despite the opposition that he met, and now, according to the contract made with him, he is to be paid for the work.

The secretary was instructed to pay Ricaby \$450 for his three weeks' work, according to the contract made with him.

Protest Against Negro Troops. A letter was read at the informal meeting of the board of directors of the chamber of commerce, and the letter was signed by F. E. Hunter, secretary of the chamber of commerce.

Bliss. This was discussed informally by the board but did not have a quorum, no action was taken at this time.

May Use Direct Tax Later. El Paso may support its chamber of commerce through a direct tax on all property owners. In order to do this it will be necessary to secure a revision of the city charter by permission of the state legislature, and a referendum to the voters of El Paso.

It will be two years before anything can be done in this matter, as the budget for the present year has been adopted by the council. It will be necessary to include in the budget following the adoption of the proposed plan.

All of the directors of the chamber of commerce favored the plan at a meeting held Saturday evening.

Walter S. Clayton was requested to take up with the city council and go into the legal phases of the proposition.

Malcolm Adams, who broached the subject at Saturday's meeting, expressed the opinion that this is the only equitable way to distribute the burden of maintaining the chamber of commerce budget fund.

Snow at Pecos, Texas. Pecos, Tex., Feb. 10.—Two inches of snow were welcomed by the ranchers and farmers, for the range was beginning to show the effects of the last month of comparatively dry weather.

## WESTERN UNION TELEGRAM

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## SUNDAY SCHOOL CONVENTION SUNDAY, FEBRUARY 10, 1913

Delegates Leave For World Sunday School Convention at Zurich; Christian Growth in United States Falls Behind Population in Growth; Noon Hour Services During Lent Popular in Cities.

Some American business men sail from San Francisco within a few days for the Far East. They are Sunday school enthusiasts, and returning by the Pacific coast. They will attend the World Sunday school convention in Zurich, Switzerland, in July next. At about the same time some English business men will sail for India and Australia, and returning by way of the United States will also attend and report on the convention.

Alarm obtains among nonconformists in England just now over reports of 25,000 losses in number of Sunday school pupils in England last year. Wesleyans report largest losses, being no less than 15,000. Baptists, Congregationalists, Presbyterians and others also report losses. The charge is made by leaders that Sunday school lesson helps talk about the Bible instead of presenting the Bible itself. It is also charged that higher criticism is charged with being the largest factor in the untoward showing.

Methodist in this country, on the other hand, make Sunday school showing for the past four years that breaks the record. In 1909, for example, in scholars last year was 225,000 in regular grades, or, including home and grade, 258,000. In 1910, the number in the United States was 247,200. Teacher training classes, started only four years ago, are now in full swing. Adult Bible classes, started in 1909, have 164,000 members. Sunday school missionaries, giving all of their time, are now in full swing. New churches in considerable numbers are growing from these schools.

CHRISTIAN GROWTH FALLS  
BEHIND POPULATION INCREASE  
Dr. H. K. Carroll, who superintended the national government's census of 1910, when Christians were for the first time officially counted, has just published his figures for Protestant and Catholic growth within the United States in 1910. While unofficial, these figures are regarded as fairly accurate. He found the government practice of deducting 15 percent from Catholic population estimates, to make Catholic communicant figures correspond more nearly to Protestant methods of counting. Dr. Carroll finds that Christians of all denominations numbered 6,755,527, and the increase in 1912 to have been 579,452. Here is standing of the principal bodies:

Catholic.....12,907,000  
Methodist.....6,905,000  
Baptist.....5,294,000  
Episcopal.....4,252,000  
Presbyterian.....1,981,500  
Disciples.....1,240,000  
Congregational.....742,000  
Reformed.....450,000  
United Brethren.....220,000  
Quakers.....124,000

In 1906 the official government figures were a little more than 32,000,000, indicating during the past five years an average annual increase of 660,000. As population within the United States grew from 1900 to 1910 at the rate of 1,000 a day, the increase in Christians, Protestant and Catholic together, are not increasing as fast as population. The number of Christians no longer of the fact, his figures show that religious bodies which cling to the old creeds, and are least liberal in their interpretation, are increasing in numbers most rapidly.

BIBLE SOCIETY IS IN  
ALARM OVER SOCIALISTS  
American Bible society collectors report the number of socialists throughout the middle west to be increasing and that their ranks are being recruited in largest numbers at St. Louis. The society is alarmed, reports that the socialists are found in the district, and in the ranks of American, Jews and especially the new comers from Europe. His remedy is a larger circulation of the scriptures. He finds that immigrants when first arriving, criticize the clergy of the country they come from, and that they are more ready to accept the Bible than the creeds of the clergy in America, and next they take up industrial wrongs. Finally they throw out the Bible and the authority.

In the Western agency the society last year distributed 80,000 copies of the scriptures, a very large increase over the previous year. The number of languages in which these Bibles were printed was no less than 42.

EPISCOPAL CONTROVERSY TO GET INTO CHURCH CONGRESS PROGRAM  
The controversy over a change of name of the Protestant Episcopal church is to break into the church congress meeting at Charleston, S. C., April 1-4, in the debates over the word "Episcopalian" in the constitution. This congress, an official body of the church, is to be held in Charleston, S. C., and will be the first since 1892. In connection with it are planned, some other questions approaching this one, and throwing light on the possible change, are to be discussed in the congress.

In spite of the fact that president McKinley of the Episcopal church, the lower house, says he will not stand for reelection because he wants the privilege of debate to retain the name of the Episcopal church as it is, nobody can be found who seriously believes that the efforts of the High to "Episcopalian" will succeed this year. All declare that the sentiment is no stronger now than it was three or six months ago. Some live discussion is going on among Episcopal leaders, but it fails to affect the rank and file, it is said.

LENTEN NOON HOUR SERVICES BECOME POPULAR  
Not until the year 2008 will Lent again fall as early as it does this year. Noon hour services in churches and halls in business districts of cities are steadily increasing. Beginning with Episcopal, the Roman Catholic and Lutheran churches are now taking them up. Furthermore, it is found that Christians of all names are attending these services, even Protestants going in considerable numbers to Catholic churches to hear the Lenten sermons.

In New York that the Lenten hour, of these 11 are Episcopal and 10 are Roman Catholic. During the 10 week days of Lent total attendance at all of these services will reach 150,000. Of this number fully 50 percent will be men, or at any rate that was about the percentage last Lent. Women in business do not attend noonday services as men. It is said they are not yet accustomed to it. Many of the women who do attend are not shop girls, but married women coming down town and taking in the services, sometimes with their husbands and sons.

POPE TO REFER TO THE  
FREEDOM OF THE CHURCH  
When Pope Pius X fell ill the other day he was at work upon an encyclical he is to send to Catholics of the world concerning observance of the Constantine anniversary. In it, it is known, the Pope will point out the liberty of the church from political control, and what are its advantages. He will

## EAST EL PASO PASTOR TO BE THE HOST TO THE CANADIANS OF CITY

One Hundred and Fiftieth Anniversary of Treaty of Paris to Be Celebrated; Rev. C. L. Overstreet Speaks on "Power of Personality;" Deacons Ordained in Highland Park Baptist Church Sunday.

The Canadian club, of El Paso, will be entertained tonight by Rev. Kenneth Brown, at the East El Paso Presbyterian church. The occasion is the celebration of the 150th anniversary of the treaty of Paris, by which the French possessions in Canada were ceded to the British. The principal features of the program will be a set of beautifully colored stereoscopic views of Canada from coast to coast, and a paper by Dr. E. Jamieson, on the events leading up to the treaty of Paris, which will be illustrated by stereoscopic views of Quebec taken by Rev. Mr. Brown.

The Business Girl's Art and Culture club of the church will meet on Tuesday night at the pastor's residence. The literary study for the meeting will be Tennyson and his poetry, after which the girls will make their first appearance in hammered brass work.

The cottage prayer meeting will be held Wednesday night at the residence of Mrs. Mary Kiehn, 124 Tobin Place, Orchard Park addition.

There will be a free popular entertainment at the East El Paso Presbyterian church on Friday night. It has been decided to make these uplifting entertainments absolutely free so that the public generally may enjoy them and benefit by them. The best music is rendered interspersed with piano and vocal selections and some of the finest stereoscopic views obtainable. The object of these entertainments is purely philanthropic and with a view to the social, moral and intellectual uplift of the community.

Power of Personality. The power of personality, illustrated in the life and works of Phillips Brooks was the theme for the evening sermon at the First Presbyterian church Sunday. The sermon was a denunciation of the selfishness of the individual, and a plea for the power of personality in the ministry. The subject of the sermon was the power of personality in the ministry. The subject of the sermon was the power of personality in the ministry.

Next Sunday will be rally day at the East El Paso Baptist church. The new pews will be placed for this service. The weekly prayer meeting will be held Wednesday evening. The Aid society will have a meeting at the church Tuesday at 7 o'clock. The Aid will give a box party at the pastor's residence, 1544 San Antonio street, Friday evening. The Sunday school attendance for January was 138.

Dr. J. H. Garrison, of St. Louis, preached at the First Christian church Sunday. He is the father of Dr. W. E. Garrison, president of the A. & M. college of New Mexico and was formerly president of Butler college at Indianapolis. Rev. P. J. Rice, the pastor, is expected home in time to be present at the prayer meeting Wednesday evening.

The board of stewards of Trinity Methodist church will meet Tuesday night at the church at 8 o'clock. Prayer meeting will be at 7:45 Wednesday evening. Subject, "Restored Joy." Lesson, 51st Psalm.

Tuesday afternoon in the church parlors, at 3 o'clock, the service of the "Conservation of National Ideals," Mrs. Flora McAfee Jones is the leader.

Services will be held at the church of St. Clement at four o'clock on Tuesday, Thursday and Friday afternoons, and Wednesday evening at 8 p. m. A vestry meeting will be held following the Wednesday evening services, and the January auxiliary will meet Saturday afternoon at 2:30.

Calvary Houston Square. A cap social will be given at Calvary-Houston Square Baptist church Tuesday afternoon at three o'clock and the Sunday school orchestra will give an orchestra in the church Friday night at eight o'clock.

First Methodist. Tom Thum's wedding will be celebrated by the children of the First Methodist church Tuesday evening in the church. At the Wednesday evening prayer meeting, Rev. H. G. Porter, the pastor, will lead.

Section 5, of the Aid society, will hold a business meeting at the home of Mrs. A. A. Jones, in Grand View Thursday afternoon at 2:30. The Aid society will hold its monthly meeting Friday night at the home of Dr. and Mrs. G. N. Commerce, 703 Lee street. This will be in the form of a Valentine social.

Section 1, of the Aid society, will meet at the home of Dr. and Mrs. J. E. Keltner, 2524 Alameda avenue, Tuesday night at 8 o'clock. The East El Paso Methodist church will hold meetings each night during the present week at 7:30 p. m.

Psalm 4, 1-8.  
Hear me when I call, O God of my righteousness; thou hast enlarged me when I was in distress; have mercy upon me, and hear my prayer.  
O ye sons of men, how long will ye turn my glory into shame? how long will ye love vanity, and seek after leasing? Selah.

But know that the Lord hath set apart him that is godly for himself; the Lord will hear when I call unto him. Stand in awe, and sin not; commune with your own heart upon your bed, and be still. Selah.

Offer the sacrifices of righteousness, and put your trust in the Lord. There be many that say, will ye show us any good? Lord, lift thou up the light of thy countenance upon us. Thou hast put gladness in my heart, more than in the time that their corn and their wine increased. I will both sing and dance in peace, and sleep: for thou, Lord, only makest me dwell in safety.

Chronic Constipation Cured. "Five years ago I had the worst case of chronic constipation I ever knew of, and Chamberlain's Tablets cured me." writes S. P. Fish, Brooklyn, Mich. For sale by all dealers.—Advertisement.

Environment sometimes entices people away from their better self; there are thousands in El Paso who, because of their contact with the cosmopolitan crowd, have got away from the way they were reared—lost their real self.—Rev. J. E. Abbott, at Westminster Presbyterian church.

Wage earners are well aware that Sunday amusements are simply the entering wedge for Sunday work and that Sunday work means six days' pay for seven days' work, and, therefore, to turn the holy day into a holiday is not, as a rule, because the laboring man desires it.—Rev. C. L. Overstreet, at First Presbyterian church.

All of social service that the church may do, has for its aim, the purification of the spirit, fitting it to enjoy God for both time and eternity.—Rev. W. C. Baber, at Altura Presbyterian church.

I doubt if there is anything like a secret Christian. No one will get to heaven by crawling like a serpent; he must walk in like a man.—Rev. Kenneth Brown, at East El Paso Presbyterian church.

The salvation of a soul makes no pronounced sensation upon the world, it produces a mighty sensation in heaven. The daily press will not give it a prominent place—if placed at all—in its columns, but the bulletin of heaven is aflame with the glad tidings.—Rev. J. F. Williams, at First Baptist church.

In a great many incidents we have lost sight of the fact that Christ bears the same relation, and exercises the same fostering care over his church today that he did when he set it into operation on the day of Pentecost.—Rev. Ed. L. Millican, at East El Paso Presbyterian church.

When the Lord says: "Son go work in my vineyard today," he gives a command of love, which, if obeyed, will work our highest good and happiness.—Rev. R. T. Hanks, at Calvary-Houston Square Baptist church.

Self discipline is the law of development; the lower must ever be sacrificed to the higher.—Rev. Henry Easter, at Church of St. Clement.

The transfiguration of Christ was a sublimely interesting event in itself, but its significance to us is the fact that it sets forth in this dramatic way our own transfiguration into his image. What he showed his disciples on the mount was what they were to be when he accomplished his purpose with them.—Dr. J. H. Garrison, editor of the Christian Evangelist, of St. Louis, Mo., at First Christian church.



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With the newest fabrics for Spring and Summer, domestic and imported suitings.

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The afflictions of body, mind and heart cause us to put a proper value on the spiritual and eternal.—Rev. E. H. Combs, at St. Paul's Lutheran church.

In the process of thinking, we pass first through the destructive stage, revealing in the higher criticism; next we work at construction, taking stock of the things which remain, and last, we pass into the peace of God.—Rev. Moses Hanson, at First Congregational church.

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